



## PLANNING DEPARTMENT

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To: Andree  
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July 25, 2005

Dear Interested Land Owner:

As a property owner within at least 300 feet or more of the subject project, you are hereby notified of the following land use request. This notice has been sent to you as a property owner in the vicinity of the proposed project listed below. This notice does not intend to provide a complete description of every detail of the project. It is simply to inform you, as a property owner in the vicinity, that an application has been submitted to the Summit County Planning Department To learn more about the project, or obtain copies of the application materials, please contact Lindsay Hirsh via e-mail, mail, fax or telephone, prior to the date of the hearing.

Applicant: Rookus Capital  
Project Name: Antler's Gulch  
Planning Case Number: 05-060  
Project Description: Major PUD Modification work session to convert 11,600 square feet of commercial space and two (2) employee units to eight (8) multi-family units  
Proposed Density: 6.3 units / acre  
Basin: Snake River Basin  
Legal Description: Antler's Gulch, Tract A  
Address: N/A  
General Location: Southeast of the Landfill, and north of SH6 (Wintergreen Neighborhood)

This proposal will be reviewed at a public hearing held by the Snake River Planning Commission on August 18, 2005 at 5:30p.m.at the Dillon Town Hall, 275 Lake Dillon Dr., Dillon, Colorado.

The County welcomes your comments on this proposal. If you cannot attend the public meeting(s) you may send written comments, fax [(970) 668-4225] or e-mail comments to us prior to the meeting(s). If you have any questions, please contact me at 668-4206 or LindsayH@co.summit.co.us.

Lindsay Hirsh  
Senior Planner